SOUTHERN CALIFORNIA



916 West Seventh Street 12th Floor

Main Office:

Los Angeles, California 90017-3435

> 1 (215) 230-1000 1 (215) 236-1845

PERSONAL PROPERTY.

District Property Law Service Revision, Security 15th Service Capendar Service Service Capendar Service Servic

Impacial County Input Risson, Impacial County of an Education, Assessor

ion Angeles Courty, Prevent Stateman's States, transformers Linkeys - Joy Viscou, 1993, 1985, 19

Design Gently (I'm Horts, Broop Doors) -Hartys Far, I'm Horest Classified, Bellin Holl Barris, Barris Fax, - Richard Chare, Andrews, Destan, Land State - Birth Disor, Lot-Control, Land State - Birth Disor, Lot-Control, Land State - Birth Disor, Lot-Control, Land Brook - Berling Disor, Lot - Alla Disor, Marie - Berlin, Disorland Lagran, Maries Barris

Sheraida Caurte, November Admir, Francisi Oscillo Parker Busher, pick france - Domi Harridge, November - Por (demoly), Barridge - Bong Settle, Catholian 18y - Mar

San Berlandte, Gropp, Pool Note, Tri-Secondie, Darry v. HJ. Abayeste. Evente Causeous v. Shared Europea, Dare v. Auguvative Larence Sen, Europea, and Pro-Serva, Called Longer Land, Linguist, and Servation -Second Longest Land, Linguist, San Second Serlier, Delt., Chipat v. Eugand Editorium, Bade

Various Champs, Italy, Wilson, Serming County > Spirit Browns, Stort States + Carl Microscows, Ser-Representative + Sont States, Find Naviores

Organic Smith, Thompsonation: Authority: Charles Smith, Morga Salvey

Riveride County Transportation Commission.

Number Granty Tolerparteller Commission. 319

....

9

SOUTHERN CALIFORNIA



INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

SEPTEMBER 1 - 15, 2004

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **September 01 through September 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **September 30, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments

Intergovernmental Review Section 818 West Seventh Street, 12th Floor Los Angeles, CA 90017-3435

Telephone: (213) 236-1800 Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The Intergovernmental Review Year 2003 Activity Report is now available at www.scag.ca.gov/igr or you may request a hard copy of the Report. The Intergovernmental Review Year 2003 Activity Report provides an accounting of project activity and new construction/development activity based on documentation received by the Southern California Association of Governments (SCAG) Intergovernmental Review Section from state, local and non-profit agencies throughout the six county region. For more information, contact Jeffrey Smith, AICP at (213) 236-1867.

SCAG Clearinghouse Report: Documents Received: 09/1/04 - 09/15/04 Report Printed: 9/20/2004

| SCAG | Document | | Date | Comment | |
|-------------|------------|-------------|----------------------|--------------------------|--|
| ID Number | Type | County | Received | Date Due | Lead Agency |
| | =10 | | 01410004 | 4445510004 | Oslanska Platelas P |
| 120040581 | EIR | LA MULTI | 9/1/2004 9/1/2004 | 10/25/2004 10/1/2004 | Caltrans, District 7 South Coast Air Quality Management |
| 120040582 | EA | MULTI | 9/1/2004 | 10/1/2004 | District |
| 120040583 | FIN | LA | 9/1/2004 | N/A | City of El Segundo |
| 120040584 | NEG | RIV | 9/1/2004 | 9/8/2004 | City of Murrieta |
| 120040585 | EA | MULTI | 9/1/2004 | 10/1/2004 | South Coast Air Quality Management |
| 120040383 | EA | MOLII | 97172004 | 10/1/2004 | District |
| 120040586 | EIR | LA | 9/1/2004 | 10/15/2004 | City of Los Angeles Department of City |
| | | | | | Planning |
| 120040587 | PMT | LA | 9/1/2004 | 10/1/2004 | South Coast Air Quality Management |
| | | | | 0.000.000.0 | District |
| 120040588 | NEG | SB | 9/1/2004 | 9/30/2004 | Victor Valley Wastewater Reclamation |
| 1000 10500 | NEC | | 01410004 | 40/7/2004 | Authority |
| 120040589 | NEG NEG | LA LA | 9/1/2004 | 10/7/2004 | City of Irwindale |
| 120040590 | EIR | RIV | 9/2/2004 | 10/15/2004 10/15/2004 | City of Palmdale |
| 120040591 | | | 9/2/2004 | | City of Desert Hot Springs |
| 120040592 | PMT | RIV | 9/2/2004 | 9/30/2004 | Forecast Homes |
| 120040593 | PMT | RIV | 9/2/2004 | 9/30/2004 | Ryland Homes |
| 120040594 | NOP | RiV | 9/2/2004 | 10/4/2004 | City of Palm Desert |
| 120040595 | PMT | LA | 9/2/2004 | 10/4/2004 | U.S. Army Corps of Engineers |
| 120040596 | PMT | RIV | 9/2/2004 | 9/21/2004 | U.S. Army Corps of Engineers |
| 120040597 | NEG | LA | 9/3/2004 | 9/28/2004 | City of Los Angeles |
| 120040598 | EIR | \$B | 9/3/2004 | 10/22/2004 | City of San Bernardino |
| 120040599 | EIR | LA | 9/3/2004 | 10/21/2004 | Community Redevelopment Agency of |
| 122240800 | PMT | OR | 9/3/2004 | 10/3/2004 | the City of Los Angeles South Coast Air Quality Management |
| 120040600 | PMI | OK | 8/3/2004 | 10/3/2004 | District |
| 120040601 | NEG | l.A | 9/3/2004 | 9/27/2004 | City of South Pasadena |
| 120040602 | NEG | ίÃ | 9/3/2004 | 9/27/2004 | City of South Pasadena |
| 120040602 | NEG | LA | 9/3/2004 | 9/21/2004 | City of Glendora |
| 120040604 | EIR | LA | 9/7/2004 | 10/21/2004 | William S. Hart Union High Sch |
| 120040605 | NEG | VEN | 9/7/2004 | 10/4/2004 | City of Santa Paula |
| 120040606 | PMT | RIV | 9/7/2004 | 10/4/2004 | Dave Chambers |
| 120040607 | FIN | LA | 9/7/2004 | N/A | City of Los Angeles Department of City |
| 120040001 | 7 | . | 51172004 | 1470 | Planning |
| 120040608 | NOP | LA | 9/7/2004 | 10/1/2004 | City of Los Angeles Department of City |
| 120040000 | 1101 | <u> </u> | 3,772004 | 10/1/2004 | Planning |
| 120040609 | NEG | RIV | 9/7/2004 | 10/4/2004 | Val Verde Unified School District |
| 120040610 | NEG | RIV | 9/7/2004 | 10/6/2004 | Riverside County Regional Park and |
| 1200-100-10 | 11-0 | | 4 | | Open-Space District |
| 120040611 | PMT | SING | 9/7/2004 | 10/6/2004 | U.S. Army Corps of Engineers |
| 120040612 | PMT | VEN | 9/7/2004 | 10/7/2004 | U.S. Army Corps of Engineers |
| 120040613 | EIR | SB | 9/8/2004 | 10/22/2004 | City of Loma Linda |
| 120040614 | NEG | LA | 9/8/2004 | 9/28/2004 | Community Redevelopment Agency of |
| .240.0014 | ,,,,, | | 0.0.200 | **-** | the City of Los Angeles |
| 120040615 | PMT | LA | 9/9/2004 | 10/14/2004 | South Coast Air Quality Management |
| , | | | | | District |
| 120040616 | EIR | SB | 9/9/2004 | 10/18/2004 | California Department of Parks & |
| | | | | | Recreation Southern Service Center |
| 120040617 | NEG | LA | 9/10/2004 | 10/8/2004 | City of Los Angeles Department of City |
| | | | | | Planning |
| 120040618 | NOP | VEN | 9/13/2004 | 10/13/2004 | Conejo Recreation & Park District |
| 120040619 | EIR | OR | 9/13/2004 | 10/13/2004 | City of Stanton |
| 120040620 | FIN | SB | 9/13/2004 | N/A | San Bernardino County Land Use |
| | | | | | Service Department |
| 120040621 | PMT | SING | 9/14/2004 | 10/13/2004 | U.S. Army Corps of Engineers |
| 120040622 | FDG | VEN | 9/10/2004 | N/A | Ventura Superior Court of California |
| 120040623 | NOP | MULTI | 9/10/2004 | 10/10/2004 | Elsinore Valley Municipal Water |
| | | | - | | District (EVMWD) |

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

| SCAG ID Number | Document Type | County | Date Received | Comment Date Due | Lead Agency |
|-------------------|------------------|--------|------------------|---------------------|--------------------------|
| 120040624 | NEG | VEN | 9/14/2004 | 10/4/2004 | City of San Buenaventura |
| 120040625 | EIR | VEN | 9/15/2004 | 10/27/2004 | City of Simi Valley |

| FDG | Federal Grant Application |
|-----|-----------------------------|
| EIR | Environmental Impact Report |

FIN Final Document
NOP Notice of Preparation
EA Environmental Assessment
NEG Negative Declaration

PMT Permit

IMP Impenal County
LA Los Angeles County
OR Orange County
RIV Riverside County
SB San Bernardino County
VEN Ventura County

MULT Multiple Counties W/N SCAG SNGL Single County O/S SCAG

Federal Grant Listing

SCAG Clearinghouse Report:

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 10, 2004

SCAG ID. No.: 120040622

Grant Title: Safe Start: Promising Approaches for Children Exposed to Violence

Lead Agency: Ventura Superior Court of California

Grant Amount: \$297,500

City/County/Subregion: County of Ventura/Ventura/Ventura

Contact: Paul Bujold - (805) 339-2927

Project Description: Domestic Violence Court/Public Health collaboration expansion, and Family Violence

Prevention Center enhancement. The project would affect all areas of Ventura

County, California.

Total Federal Grant Documents Received - September 10, 2004: **

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 01, 2004

SCAG ID. No.: **I20040581**Document Type: **EIR**

Project Title: Los Angeles Union Station Run-Through Tracks Project

Reg. Significance: Yes

Lead Agency: Caltrans, District 7

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Gary Iverson - (213) 897-3818

Comment Due Date: 10/25/2004

Project Description: The proposed improvements to Union Station would extend two of the existing tracks

that use the station to avoid the pull in/back out situation that causes delays either at the station platforms or on the connecting tracks while waiting for a slot at the platforms. The proposed structure would form an S-curb, connecting at its north/west end to track platforms at Union Station and its south/east end to a point along the BNSF mainline in the vicinity of the First Street bridge. A range of potential alignments has been developed that could be located in the area north of First Street. Union Station improvements to increase accessibility to platforms are also

planned.

SCAG ID. No.: 120040582

Document Type: EA

Project Title: Proposed Rule 1157

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Tuyet-le Pham - (909) 396-3299

Comment Due Date: 10/1/2004

Project Description: Proposed Rule (PR) 1157 -- PM10 Emission Reductions from Aggregate and

Related Operations, would reduce PM10 emissions from aggregate (including sand, gravel, crushed stone, and quarried rocks) and related operations (i.e., concrete products, miscellaneous base crushing, hot-mix asphalt plants, and

constructive/demolition debris landfills).

The project is located in the South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions

of the Salton Sea Air Basin and the Mojave Desert Air Basin.

SCAG ID. No.: 120040583

Document Type: FIN

Project Title: El Segundo Circulation Element Update

Reg. Significance: Yes

Lead Agency: City of El Segundo

City/County/Subregion: El Segundo/Los Angeles/South Bay

Contact: Paul Garry - (310) 534-2342

Comment Due Date: N/A

Project Description: The City developed a series of policies and actions that constitute the proposed

Circulation Element Update. The proposed Circulation Element Update addresses

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

deletions of several planned roadways (to conform to existing physical constraints), changes in Circulation element policies including among other things, conversion of Nash and Douglas Streets from one-way to two-way operation, and identification and construction of feasible physical improvements to modify and improve the City's planned roadway system as it would be set forth in the updated Circulation Element.

SCAG ID, No.: 120040584 Document Type:

NEG

Nο

Project Title:

Sphere of Influence Expansion and Annexation of a Portion of Wildomar by the

City of Murrieta

Reg. Significance:

Lead Agency: City of Murrieta

City/County/Subregion: Murrieta/Riverside/Western Riverside

Jim Mackenzie - (909) 461-6065 Contact:

Comment Due Date: 9/8/2004

Project Description: An application by the City of Murrieta to the Riverside Local Agency Formation.

Commission (LAFCO) to expand the City's Sphere of Influence to encompass the

Riverside County Community of Wildomar.

The area proposed for annexation into the City of Murrieta is essentially the southerly one-third of the Community of Wildomar, totaling approximately 4,480 acres. The proposed project also includes annexation of the area to the Murrieta Community Services District and the Murrieta Fire Department/Protection District, and detachments from Riverside County Waste Resources Management District and

County Service Area No. 103.

SCAG ID. No.: 120040585

Document Type:

Project Title: Proposed Amended Rule 1145

Reg. Significance:

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: County of Los Angeles/Los Angeles City

Ricardo Rivera - (909) 396-3069 Contact:

Comment Due Date: 10/1/2004

Project Description: The SCAQMD is proposing to lower the VOC content limit for three existing coating

categories (general coatings, mirror backing roll coated coatings, and optical coatings), add one new coating category for leather coatings with fhour subcategories (sealer coat, color coat, stain coat and antique coat), provide a limited exemption for polyurethane shoe sole coating operations, clarify alternative application techniques by demonstrating equivalent transfer efficiency to HAVLP spray application; eliminate unnecessary definitions, update existing definitions, and

update the testing methodology requirements.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID, No.: 120040586

Document Type: EIR

Project Title: Tower of Wooden Pallets Apartments

Reg. Significance: No

Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City

Contact: Jimmy Liao - (213) 580-5546

Comment Due Date: 10/15/2004

Project Description: The project site is located Los Angeles County, within the Sherman Oaks area of the

City of Los Angeles, 15357 Magnolia Boulevard. The proposed project would involve the removal of the existing single family restructure, sheds and Tower of Wood Pallets and the construction of a residential development consisting of 98

multi-family dwelling units on a 1.43 acre site.

SCAG ID. No.: 120040587 Document Type: PMT

Project Title: Application 430412 (J & A Whittier, LLC)

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: Whittier/Los Angeles/Gateway Cities Contact: Linda Dejbakhsh - (909) 396-2614

Comment Due Date: 10/1/2004

Project Description: J & Whittier, LLC is proposing to install a landfill gas fired internal combustion engine

to produce approximately 1 MW of electricity and heat for use at the Presbyterian

Inter-community Hospital located 12401 Washington Blvd., Whittier.

SCAG ID. No.: 120040588 Document Type: NEG

Project Title: VVWRA Regional Wastewater Treatment Facility Expansion Project

Reg. Significance: No

Lead Agency: Victor Valley Wastewater Reclamation Authority

City/County/Subregion: Victorville/San Bernardino/San Bernardino

Contact: Dan Gallagher - (760) 246-2882

Comment Due Date: 9/30/2004

Project Description: The Victor Valley Wastewater Reclamation Authority proposes to upgrade and

expand the existing regional wastewater treatment facility to include clarifier modifications, new tanks, a decant treatment system, a digester improvements, sludge lagoon improvements, new sludge drying beds, and other miscellaneous associated improvements. The proposed project will be constructed on property owned by VVWRA located in the northern portion of the City of Victorville, west of and adjacent to the Mojave River channel and east of the Southern California Logistics Airport (SCLA). Proposed improvements/modifications will occur on the existing reclamation plant site as well as property owned by VVWRA located

immediately to the north.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040589

Document Type: NEG

Project Title: Conditional Use Permit No. 7-04--City of Irwindale

Reg. Significance: No

Lead Agency: City of Irwindale

City/County/Subregion: Irwindale/Los Angeles/San Gabriel Valley

Contact: Vicente Mas - (626) 430-2209

Comment Due Date: 10/7/2004

Project Description: The project consists of establishing and operating a roll-off bins service and truck

yard. The roll-off bins are intended to haul discarded inert material, consisting of construction was on a temporary basis until the material is properly discarded at an official land fill site. The roll off bins range in size from 16 to 20 feet long, two to six feet wide, and eight feet high. The proposed project site consists of a one-acre vacant parcel located at 13655 Live Oak Lane in the City of Irwindale. The proper is zones M-2 (Heavy Commercial) and is surrounded by heavy industrial and an inert

landfill operation in a former sand and gravel quarry.

Total Documents Received - September 01, 2004: 9
Subtotal: DEIR: 2 Permit: 1 NEG: 3 EA: 2 FIN: 1

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 02, 2004

SCAG ID. No.: 120040590 Document Type: NEG

Project Title: Hi-Grade Materials Mining Expansion and Reclamation Plan-Draft EIR

Reg. Significance: Yes

Lead Agency: City of Palmdale

City/County/Subregion: Palmdale/Los Angeles/North Los Angeles County

Contact: Richard Kite - (661) 267-5200

Comment Due Date: 10/15/2004

Project Description: Hi Grade Materials currently operates a 120-acre sand and gravel surface mining operation on an approximately 371-acre site generally located between Avenue S-8 on the north, Pearblossom Highway on the south, 62nd Street East on the west and 70th Street East on the east, within the City of Palmdale and a portion of Los

Angeles County, California.

Hi-Grade Material has submitted applications to the City of Palmdale to expand the current sand and gravel mining operations and consolidate the existing entitlements under a single Conditional Use Permit and state mandaled Reclamation Plan on approximately 371 acres as indicated below:

Conditional Use Permit 02-06 Major Modification (CUP 02-06 MM) to add 99.06 acres (southerly area of the site) for mining purposes to CA Mine 91-19-0026

and include CA Mine 91-19-0031;

 Modify Reclamation Plan 02-01 Major Modification (RP 01-01 MM) to reflect the additional 99.06 acres, to include CA 91-19-0031, and reflect current reclamation requirements as dictated by the Surface Mining and Reclamation Act (SMARA).

SCAG ID. No.: **120040591**Document Type: **EIR**

Project Title: StoneRidge Specific Plan

Reg. Significance: Yes

Lead Agency: City of Desert Hot Springs

City/County/Subregion: Desert Hot Springs/Riverside/Coachella Valley

Contact: Larry Grafton - (760) 329-6411

Comment Due Date: 10/15/2004

Project Description: The Specific Plan would provide for the development of up to 2,140 single family

detached houses on 604 acres. The purpose of the project is to meet identified

housing needs in the City.

The approximately 604-acre project site is located approximately 0.25 mile east of State Route (SR-) 62 and north of Pierson Boulevard. The project site is bounded by the future extension of Mission lakes Boulevard on the north, Pierson Boulevard on

the south, Karen Avenue on the east, and Worsley Road on the west.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040592

Document Type: PMT

Project Title: LAFCO No. 2004-22-3

Reg. Significance: No

Lead Agency: Forecast Homes

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Ryan Wehner - (909) 587-0514

Comment Due Date: 9/30/2004

Project Description: Proposal: To annex for Parks, Street Lighting, and Street Sweeping services.

General Location: Generally described as being north Corson Avenue, east of Murrieta Road, west of Evans Road and south of Holland Road in the Unincorporated Community of Menifee Valley. See Thomas Bros. Riverside County

2004 Map Book page 868.

SCAG ID. No.: 120040593
Document Type: PMT

Project Title: LAFCO No. 2004-24-3

Reg. Significance: No

Lead Agency: Ryland Homes

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Craig Moraes - (760) 931-4444

Comment Due Date: 9/30/2004

Project Description: Proposal: To annex for Street Lighting, Street Sweeping, Park and Recreation

services.

General Location: Generally described as being north of Craig Avenue, east of Hanover Road, west of Menifee Road and south of Glencoe Lane. See Thomas

Bros. Riverside County 2004 Map Book page 868.

SCAG ID. No.: I20040594
Document Type: NOP

Project Title: Cornishe of Bighorn

Reg. Significance: No.

Lead Agency: City of Palm Desert

City/County/Subregion: Palm Desert/Riverside/Coachella Valley

Contact: Phil Drell - (760) 346-0611

Comment Due Date: 10/4/2004

Project Description: The Project Applicant proposes a subdivision of the vacant 11.87-acre site into five

(5) lots for 38 residential townhouse units, two (2) lots for private streets, one (1) lot for access easement, and three (3) lots for open space as depicted in the Tentative

Tract Map 31676 Application filings at the City of Palm Desert.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: **I20040595**Document Type: **PMT**

Project Title: Application No. 2004-01053-AOA

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: Long Beach/Los Angeles/Gateway Cities

Contact: Aaron Allen - (805) 585-2148

Comment Due Date: 10/4/2004

Project Description: The Port of Long Beach proposes to conduct dredge and fill activities to redevelop

and consolidate two existing container terminals for the construction of a 342-acre marine terminal including redevelopment of 272 acres of existing land and the placement of dredged material in open water to create 70 acres of new land. The proposed project is located at Piers D, E and F in the Port of Long Beach. Long

Beach, Los Angeles County, California.

SCAG ID. No.: 120040596
Document Type: PMT

Project Title: Application No. 200400748-RRS

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: Lake Elsinore/Riverside/Western Riverside

Contact: Robert Smith, Jr., P.E. - (213) 452-3419

Comment Due Date: 9/21/2004

Project Description: The proposal is for John Laing Homes, EVMWD, and the City to remedy a series of

mitigation compliance issues relating to the Lake Elsinore Management Program (LMP) permit and to modify the special conditions of the 1996 LMP permit that allowed for permanent development in the back basin. The proposed project is

located in the Back Basin of Lake Elsinore, Riverside County, California.

Total Documents Received - September 02, 2004: 7
Subtotal: NOP: 1 DEIR: 1 Permit: 4 NEG: 1

SCAG Clearinghouse Report: Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 03, 2004

SCAG ID. No.: 120040597 Document Type: NEG

Project Title: Upper 2nd Street Completion Project Bunker Hill

Reg. Significance: No

Lead Agency: City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Robert Manford - (213) 977-1912

Comment Due Date: 9/28/2004

Project Description: The Community Redevelopment Agency of the City of Los Angeles proposes to

construct a roadway corridor along the 2nd Street alignment between upper Grand Avenue and Olive Street. The proposed roadway has been identified by the city of Los Angeles as a critically needed transportation improvement, to enhance the circulation system within the Bunker Hill area and provide capacity relief to the surrounding roadway network, as well as enhanced accessibility to major downtown

destinations and future planned development within Bunker Hill.

The project site is located within the Bunker Hill area of Downtown Los Angeles. Specifically, the project site is located on the 2nd Street easement, between upper Grand Avenue and Olive Street, within the Bunker Hill Redevelopment area of the

City of Los Angeles.

SCAG ID. No.: 120040598

Document Type: EIR

Project Title: North Lake Area and South Lake Area Projects

Reg. Significance: No

Lead Agency: City of San Bernardino

City/County/Subregion: San Bernardino/San Bernardino/San Bernardino

Contact: Valerie Ross - (909) 384-5057

Comment Due Date: 10/22/2004

Project Description: The proposed North Lake Area and South Lake Area Projects are a series of public

facility projects and community redevelopment projects of public lands acquired for

such purposes. The project area located in the City of San Bernardino.

SCAG ID. No.: 120040599

Document Type: EIR

Project Title: 4th Street and Main Street Mixed-Use Development (The Medallion)

Reg. Significance: No

Lead Agency: Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: One Ujor - (213) 977-1725

Comment Due Date: 10/21/2004

Project Description: The proposed project entails the construction and operation of approximately 400

residential lofts, 190,000 square feet of retail space, and approximately 1,200 parking spaces. The surface parking uses within the 10 parcels would be removed and the existing alley vacated (legally abandoned) as part of the project. Construction of the proposed project would begin in the last quarter of 2004 and be

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

completed and operational by 2008. The proposed project site is located within the Los Angeles Central City Community Plan Area on a block bound by Fourth Street, Main Street, Third Street, and Los Angeles Street.

SCAG ID. No.: I20040600
Document Type: PMT

Project Title: Application No. 425701

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: Brea/Orange/Orange County
Contact: Linda Deibakhsh - (909) 396-2614

Comment Due Date: 10/3/2004

Project Description: Modification of landfill gas flaring system. The project is located at 1942 N. Valencia

Boulevard, Brea, California 92823.

SCAG ID. No.: 120040601 Document Type: NEG

Project Title: Design Review, Conditional Use Permit & Tentative Tract Map No. 061309--

Project No. 0342--DRX/CUP/TTM

Reg. Significance: No

Lead Agency: City of South Pasadena

City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo

Contact: Patrick Clarke - (626) 403-7227

Comment Due Date: 9/27/2004

Project Description: To permit the construction of a mixed-use, three-story, seventeen-unit, condominium

development on a 13,863 square foot parcel. There will be one retail space, seven live/work spaces and nine residential units. The project is located at 815 Fairview

Avenue, South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: **I20040602**Document Type: **NEG**

Project Title: Administrative Use Permit Project No. 0415-AUP

Reg. Significance: No

Lead Agency: City of South Pasadena

City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo

Contact: John Mayer - (626) 403-7227

Comment Due Date: 9/27/2004

Project Description: The applicant is requesting an administrative use permit to allow a basketball court

located near the northeast corner of the property. The basketball court would involve nighttime lighting fixtures mounted on two posts. The project is located at 1200

Chelten Way, South Pasadena, County of Los Angeles, California, 91030.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040603 Document Type: NEG

Project Title: Zone Amendment (ZA04-07)

Reg. Significance: No

Lead Agency: City of Glendora

City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley

Contact: David Chantarangsu, AICP - (628) 914-8217

Comment Due Date: 9/21/2004

Project Description: Text amendment to the Route 66 Specific Plan which refine the review processes for

exterior building colors and materials, signage and landscape requirements. The Route 66 Specific Plan area encompassing +/- 300 acres in the City of Glendora,

California.

Total Documents Received - September 03, 2004:

Subtotal: DEIR: 2 Permit: 1 NEG: 41

SCAG Clearinghouse Report: Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 07, 2004

SCAG ID. No.:: 120040604 Document Type: EIR

Project Title: Castaic High School EIR

Reg. Significance: Nσ

Lead Agency: William S. Hart Union High Sch.

County of Los Angeles/Los Angeles City City/County/Subregion:

Michael Otavka - (661) 259-0033 Contact:

Comment Due Date: 10/21/2004

Project Description: The William S. Hart Union High School District proposes to build a new high School

with an approximate capacity for 2,600 students and 150 to 175 staff members. The facility would consist of approximately 200,000 to 250,000 square feet of building area comprised of several major classroom buildings, an administration building a performing arts building with up to an 800 seat capacity, a large and small gymnasium, a 5,000-seat stadium, a multi-story library for joint use with the community and may include other joint use facilities such as an aquatic center, equestrian center, and/or an observatory with three domes and classroom space. The proposed high school site is located in an unincorporated area of Los Angeles County, north of the community of Castaic, west of Castaic Lake State Recreation Area, east of the Golden State Freeway (Interstate 5/I-5) and adjacent to a portion of

the eastern boundary of the previously approved NorthLake Specific Plan.

120040605 SCAG ID, No.: Document Type: NEG

Santa Paula Family Apartments (2004-CDP-01) Project Title:

Reg. Significance: No

> Lead Agency: City of Santa Paula

City/County/Subregion: Santa Paula/Ventura/Ventura Heather Davis - (805) 933-4214

Contact:

Comment Due Date: 10/4/2004

Project Description: The project site is located at 622 E. Main Street between 4th Street and 7th Street, in

> downtown Santa Paula. The proposed project involves the construction of a 50-unit, three stories, and multi-family residential structure on a 3/4-acre lot. The proposed building would be comprised of six one-bedroom 29 two-bedroom, and 15 threebedroom units. The total area of the structure would be 70,216 square feet. The total living area of the 50 units would be 41,395 square feet. The proposed development would also include a 1,400 square foot community room, a 6,784 square foot landscape deck, and a 25.451 square foot semisubterranean parking garage. Access to the site would be from Main Street. The entire project would be deed-restricted affordable housing available to very low and extremely low-income

families.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040606

Document Type: PMT

Project Title: LAFCO No. 2004-23-3

Reg. Significance: No

Lead Agency: Dave Chambers

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Dave Chambers - (949) 660-8988

Comment Due Date: 10/4/2004

Project Description: Proposal: To annex for street lighting, street sweeping, and parks services.

General Location: Generally described as being north of Holland Road, east of Murrieta Road, west of Winter Hawk Road and south of Newport Road in the Unincorporated Community of Menifee Valley. See Thomas Bros. Riverside County

2004 Map Book page 868.

SCAG ID. No.: 120040607 Document Type: FIN

Project Title: Canyon Hills

Reg. Significance: No

Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Nicholas Hendricks - (213) 978-1359

Comment Due Date: N/A

Project Description: Vesting Tentative Tract Map, Site Plan Review, Project Permit Compliance Review,

General Plan Amendments, Zone Changes and Development Agreement to permit the construction of 280 single-family homes to be clustered on approximately 194 acres of the 887-acre project site. The proposed project is located at 7000-8000 La

Tuna Canyon Road.

SCAG ID. No.: 120040608
Document Type: NOP
Project Title: Villa Marina

Reg. Significance: No

Lead Agency: City of Los Angeles Department of City Planning
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Nicholas Hendricks - (213) 978-1359

Comment Due Date: 10/1/2004

Project Description: General Plan Amendment (from Limited Commercial to General Commercial). Zone

Change (from M1 to RAS4), Tentative Tract Map, Conditional Use permit, Coastal Development Permit, and Site Plan Review to allow a mixed-use development consisting of 310 residential condominium units and 9,000 square feet of retail uses. The project is located at 13480, 13490 Maxella Avenue; 4350, 4356, 4358 Lincoln

Blvd.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040609 Document Type: NEG

Project Title: Indian Middle School Construction Project

Reg. Significance: No

Lead Agency: Val Verde Unified School District

City/County/Subregion: Moreno Valley/Riverside/Western Riverside

Contact: Sandee Hackett - (909) 940-6100

Comment Due Date: 10/4/2004

Project Description: The proposed project involves construction of 7 standard classroom buildings, with

areas allocated for two additional future classroom buildings. The Middle School will accommodate approximately 1,200 student enrolled in grades 6 through 8, and will

employ approximately 80 teachers and support staff.

The project site is located within the Val Verde Unified School District, in the City of Moreno Valley, County of Riverside. Specifically, the project site is located on the east side of Indian Street between future Santiago Drive and Iris Avenue. The

project site encompasses approximately 27 acres.

SCAG ID. No.: I20040610
Document Type: NEG

Project Title: Environmental Assessment No. Parks 1002

Reg. Significance: No

Lead Agency: Riverside County Regional Park and Open-Space District

City/County/Subregion: County of Riverside/Riverside/Coachella Valley

Contact: Steve Lech - (909) 955-1370

Comment Due Date: 10/6/2004

Project Description: This project represents a 115-acre expansion of the existing Santa Ana River

Wetlands Mitigation Bank (175 acres). The original bank has been in existence since 1996 and work was completed in 2003. As a result, an expansion is being sought to continue the restoration of the Santa Ana River to its native condition. The project is located along the Santa Ana River, northeast of the Union Pacific

Railroad's Pedley bridge, near the community of Pedley.

SCAG ID. No.: **I20040611**Document Type: **PMT**

Project Title: Application No. 2004-01219-SDM

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: /Not Applicable/

Contact: Sallie McGuire - (602) 640-5385

Comment Due Date: 10/6/2004

Project Description: To discharge dredge or fill material into approximately 3 acres of Picacho Reservoir

to construct an outlet channel in order to efficiently remove stored irrigation water for users downstream of the reservoir. The project is located in the Picacho Reservoir, which discharges into canals that are tributary to the Santa Cruz Wash, at (Section

T7S, R8E), Pinal County, Arizona.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040612 Document Type: PMT

Project Title: Application No. 200200631-JWM

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: Fillmore/Ventura/Ventura

Contact: John Markham - (805) 585-2150

Comment Due Date: 10/7/2004

Project Description:

The applicant proposes to impact up to 1.8 acres (1.4 acres permanent, 0.4 acres temporary) of waters of the U.S., including 0.10 acre (permanent) of wetlands, associated with site clearance, overexcavation and compaction of existing alluvial fill, importation and compaction of approximately 75,000 of imported alluvial fill, for the construction of up to 110 residential units, two new cast-west and two new north-south internal access roads, a southerly extension of Central Avenue to the Santa Clara River, several NPDES basins, and a partially-buried soil-cement and native alluvium levee. The proposed project is located on the southwest corner of River Street and Central Avenue, along the northern floodplain of Santa Clara River, in the City of Fillmore, Ventura County, California.

Total Documents Received - September 07, 2004: 9
Subtotal: NOP: 1 DEIR: 1 Permit: 3 NEG: 3 FIN: 1

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 08, 2004

SCAG ID No.: i20040613
Document Type: EIR

Project Title: University Village and Orchard Park Specific Plans

Reg. Significance: Yes

Lead Agency: City of Loma Linda

City/County/Subregion: Loma Linda/San Bernardino/San Bernardino

Contact: Lori Lamson - (909) 799-2830

Comment Due Date: 10/22/2004

Project Description: Specific Plans are being prepared for the University Village and Orchard park project

sites. Approximately 1,769 housing units and approximately 172,000 square feet of commercial and mixed uses would be included in the University Village project. Approximately 1,259 housing units and 962,676 square feet of commercial and mixed uses would be included in the Orchard Park project. Both communities would incorporate a variety of land uses and residential types. The project is located in the City of Loma Linda, southwest corner of Redlands Boulevard and California Street.

SCAG ID. No.: I20040614
Document Type: NEG

Project Title: Union Ice Expansion Project

Reg. Significance: No

Lead Agency: Community Redevelopment Agency of the City of Los Angeles

City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City

Contact: Robert Manford - (213) 977-1912

Comment Due Date: 9/28/2004

Project Description: The project applicant proposes the expansion of the Union ice Company facilities to

the east and west of the existing facility. Currently, Union Ice has operations in the City of Commerce and proposes to relocate those uses into one combined facility in the Los Angeles Harbor Industrial Center Redevelopment Project area. The proposed expansion includes the construction of an additional 100,000 sq. ft. of trans-loading, cold storage and office spaces to accommodate additional seasonal fruits and vegetables, additional fish processing, as well as space for USDA inspections. The project site is located within the Los Angeles Harbor Industrial Center Redevelopment Project area in Wilmington. F Street binds the site on the north, Sanford Avenue on the east, E Street on the south, and McFarland Avenue on

the west.

Total Documents Received - September 08, 2004: 2

Subtotal: DEIR: 1 NEG: 1

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 09, 2004

SCAG ID. No.: 120040615 Document Type: PMT

Project Title: Application Nos. 431028-30, 431032-33, 431035-37, 431041-42

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City/County/Subregion: Hawthorne/Los Angeles/South Bay

Contact: Bijan Ataian - (909) 396-2454
Comment Due Date: 10/14/2004

Project Description: Relocation of six lithographic printing presses, modification of an existing

regenerative thermal oxidizer, and change of permit conditions on three existing printing presses. The project is located at 12250 Crenshaw Boulevard, Hawthorne,

California.

SCAG ID. No.: 120040616

Document Type: EIR

Project Title: Chino Hills State Park Entrance Road & Facilities Draft EIR

Reg. Significance: No

Lead Agency: California Department of Parks & Recreation Southern Service Center

City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino

Contact: Tina Robinson - (619) 220-5300

Comment Due Date: 10/18/2004

Project Description: The California Department of Parks and Recreation has prepared a Draft EIR for

circulation with the intent of adoption for the Chino Hills State Park Entrance Road & Facilities Project at Chino Hills State Park at the junction or Orange, Riverside, and San Bernardino counties. The site is located within San Bernardino County. This project would build a new improved two-lane road on the general alignment of the existing unimproved dirt entrance road (Ban Canyon Road) for a distance of approximately 2 miles. Construction would relocate the road onto a more favorable

alignment, as feasible, and utilize retain walls to reduce out and fill slopes.

Total Documents Received - September 09, 2004: 2

Subtotal: DEIR: 1 Permit: 1

SCAG Clearinghouse Report: Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 10, 2004

SCAG ID, No.:

120040617

Document Type:

NEG

Project Title:

Wilshire Comstock Project

Reg. Significance:

Lead Agency:

City of Los Angeles Department of City Planning City of Los Angeles/Los Angeles/Los Angeles City

City/County/Subregion:

Contact:

Nicholas Hendricks - (213) 978-1359

Comment Due Date:

10/8/2004

Project Description:

The project applicant proposes to develop the vacant project site with 35 condominium units (and 8 accessory maids' rooms) pursuant to the previous tentative tract map (TTM) approval. The approximate 202,000 square foot high-rise residential building would be 21 stories or approximately 281 feet in height. The project location is 10250 Wilshire Boulevard, Los Angeles, California.

SCAG ID. No.:

120040623

Document Type:

NOP

Project Title:

Lake Elsinore Advanced Pumped Storage Project (LEAPS) and Talega-

Escondido/Valley-Serrano 500-kv Interconnect Project (TE/VS Interconnect)

Reg. Significance:

Lead Agency:

Elsinore Valley Municipal Water District (EVMWD)

City/County/Subregion:

County of Riverside/Riverside/Coachella Valley

Contact:

Greg Morrison - (909) 674-5682

Comment Due Date:

10/10/2004

Project Description:

The LEAPS project is a federal hydropower project subject to the provisions of the Federal Power Act (FPA). The LEAPS project is an advanced pumped storage project. A pumped storage project consists of lower and upper reservoirs. When demand for electricity is low (off-peak), water is pumped from the lower reservoir to the upper reservoir where it is stored for release to generate electricity during periods of high (peak) demand. For all project options, Lake Elsinore would serve as the project's lower reservoir (afterbay). The project is located on public and private lands located in unincorporated portions of southwestern Riverside County, northeast Orange County, and northwestern San Diego County.

Total Documents Received - September 10, 2004:

Subtotal: NOP: 1 NEG: 1 2

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 13, 2004

SCAG ID. No.: 120040618 Document Type: NOP

Project Title: Lang Ranch Community Project

Reg. Significance: No

Lead Agency: Conejo Recreation & Park District
City/County/Subregion: Thousand Oaks/Ventura/Ventura

Lead Agency: Conejo Recreation & Park District
Thousand Oaks/Ventura/Ventura

Contact: Loren Pluth - (805) 495-6471

Comment Due Date: 10/13/2004

Project Description: The proposed project is located in designated parkland in the City of Thousand Oaks, bounded by Erbes Road to the west, residential development and Avenida de

los Arboles to the north, Westlake Boulevard to the east, and residential development and undeveloped land (including an SCE transmission line strip) to the

south.

The proposed Lang Ranch Community Park project would develop a 44-acre community park within the Lang Ranch Specific Plan area and preserve 17 acres of habitat along Lang Creek. The proposed project would include a community center, lighted sports fields, picnic structures/areas, play equipment, a roller hockey rink, basketball courts, tennis courts, volleyball courts, trails, restrooms and several parking lots. The main entrance to the community park would be located on the east

side of the park off of Westlake Boulevard.

SCAG ID. No.: 120040619
Document Type: EIR

Project Title: Stanton Plaza Specific Plan EIR

Reg. Significance: No

Lead Agency: City of Stanton

City/County/Subregion: Stanton/Orange/Orange County

Contact: Steven Harris - (714) 379-9222

Comment Due Date: 10/13/2004

Project Description: The purpose of the Specific Plan is to provide the impetus for the revitalization and

upgrade of the Stanton Plaza site. The Specific Plan is intended to implement the objectives and policies of the City's General Plan, redevelopment strategy and other

applicable planning guidance.

The proposed project would amend the Stanton Plaza Specific Plan to allow greater flexibility in the redevelopment of the proposed Stanton Plaza site based upon a shift in market demands. As part of the Specific Plan, development standards have been creased for residential and commercial development and become part of the City's Zoning Code upon project adoption. The project site is located in the central portion of the City of Stanton, Orange County, along Beach Boulevard, the City's main north-south corridor. Specifically, the site is located north of Orangewood Avenue, south of the Orange County Flood Control Channel, east of Beach Boulevard, and west of

Court Street.

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

SCAG ID. No.: 120040620 Document Type: FIN

Project Title: San Sevaine Redevelopment Plan Amendment - Final EtR

Reg. Significance: No

Lead Agency: San Bernardino County Land Use Service Department City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino

Contact: Carrie Hyke - (909) 364-2762

Comment Due Date:

Project Description: The proposed project would amend the 2,835-acre San Sevaine Redevelopment

Plan area to include an additional 1,156 acres by generally extending the existing

Redevelopment Plan area to the south, east and north.

Consideration of the Final EIR and action is tentatively scheduled for a hearing before the San Bernardino County Planning Commission on September 23, 2004,

and before the board of Supervisors on October 26, 2004.

Total Documents Received - September 13, 2004: 3
Subtotal: NOP: 1 DEIR: 1 FIN: 1

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 14, 2004

SCAG ID. No.: **J20040621**Document Type: **PMT**

Project Title: Application No. 2003-00124-RJD

Reg. Significance: No

Lead Agency: U.S. Army Corps of Engineers

City/County/Subregion: /Not Applicable/

Contact: Robert Dummer - (602) 640-5385

Comment Due Date: 10/13/2004

Project Description: To channelize approximately 3,250 feet (3.31 acres) of an unnamed wash to

accommodate development of remaining residential lots at Canada del Oro Estates residential subdivision (57.22 acres) and Rivers Edge (Lots 70-102) residential subdivision (9.68 acres). At the proposed Canada del Oro Estates residential subdivision and Rivers Edge (Lots 70-102) residential subdivision located between

Naranja Drive and Lambert Lane in Oro Valley, Pima County, Arizona.

SCAG ID. No.: I20040624
Document Type: NEG
Project Title: EIR-2417

Reg. Significance: No

Lead Agency: City of San Buenaventura

City/County/Subregion: San Buenaventura/Ventura/Ventura

Contact: Margaret Ide - (805) 654-7727

Comment Due Date: 10/4/2004

Project Description: The proposed Comprehensive Plan Amendment concerns approximately 2.71 acres

of property located at the southwest corner of De Anza Street and North Ventura Avenue. The Amendment would change the existing Land Use Plan designation of General Industrial (M) to Planned Mixed Use Development (PMXD). The project is located at the southwest corner of De Anza Street and North Ventura Avenue, City of

Ventura, County of Ventura.

Total Documents Received - September 14, 2004: 2

Subtotal: NEG: 1 Permit: 1

Documents Received: 09/1/04 - 09/15/04

Report Printed: 9/20/2004

Documents Received: September 15, 2004

SCAG ID, No.: 120040625

Document Type: EIR

Project Title: Douglas Ranch Planning Unit 5

Reg. Significance: No

Lead Agency: City of Simi Valley

City/County/Subregion: Simi Valley/Ventura/Ventura

Contact: Lauren Funaiole - (805) 583-6772

Comment Due Date: 10/27/2004

Project Description: The Larwin Company is proposing to develop a 90-unit townhouse development on a

site approximately ten acres in size (the Douglas Ranch Planning Unit 5 Project, including Tentative Tract Map 5411) and to build the remaining alignment of the adopted Mount Sinai Drive, from Keuhner Drive westward to the existing terminus of Mount Sinai Drive. The residential portion of the project is located on the northwest corner of the intersection of the 118 Highway and Kuehner Drive, in the City of Simi

Valley.

The 90-unit project would be comprised of 30 buildings with three units in each, two active recreational areas, a passive recreation area, and 0.96 acres of undeveloped

open space.

Total Documents Received - September 15, 2004: 1

Subtotal: DEIR: 1

Total Documents Received - September 01 through September 15, 2004;
 Subtotal: NOP: 4 DEIR: 10 Permit: 11 Fed Grant: 1 EA: 2 FIN: 3

NEG: 14